

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JEEVAN JYOTI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131693
3	SCHOOL CODE (IF APPLICABLE)	70050
4	COMPLETE ADDRESS WITH PIN CODE	BHEERPUR (GHOREDEEH), MIRZAPUR ROAD,PRAYAGRAJ, UTTAR PRADESH - 212307
5	PRINCIPAL NAME	Mrs. ANKITA MISHRA
6	PRINCIPAL QUALIFICATION	M.mus., B.ed., N.T.T.
7	SCHOOL EMAIL ID	jjpsallahabad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9793409779

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407553.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407643.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407688.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407708.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407735.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407767.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407796.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407815.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407832.pdf
2	ANNUAL ACADEMIC CALENDER	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687410484.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407861.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407888.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jjpsallahabad.co.in/jjpsalld/jjps_adminmaster/_saving/disclosure/disc1687407944.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ANKITA MISHRA
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	14
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	JAY KUMAR YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMIT GUPTA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	68	95.77	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	49	77.77	

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 525
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 620
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/U8F3W9a0n80